

# THE CHURCHES AND TO-DAY'S SERVICES

Gospel Is Preached to Jew and Gentile

Sermon by REV. FLOYD W. TOMPKINS.

Text: Acts xiii. 13-52.

It was inevitable that the church should pass away from the Jews to the Gentiles. God prepared His people for the coming of the Messiah, but He never intended that the Jews alone should be the recipients of His love and favor. They were to be the light which would shine out, but they were never called to hold the light. God's love is entirely to themselves. What would have been the result if they had all accepted Christ? We cannot tell, nor can we waste time in unprofitable conjecture. They had every opportunity to accept Him, but they rejected Him, and then the apostles turned to the great world outside of the Jewish kingdom and "preached the Gospel everywhere."

Let it not be thought that we are justified in treating the Jews unkindly or critically because the Gospel was preached to the Gentiles after the people of Judea rejected it. We can never earn God's love or approval by frowning upon those whom He loved and amongst whom He lived and died. We want to do all we can to make the Jews know that Christ was their Messiah, and those who ill-treat them and are cruel by word or action will not only lose the favor of God, but will incur His displeasure.

## THE LORD QUOTED

### OLD TESTAMENT

The story is an interesting one, as we all know, for Paul had always been a leader amongst the Christians, going from place to place and preaching the Gospel. Particularly in Antioch, in Pisidia, we find him delivering a sermon, wonderful in its conciseness and clear in its beautiful summary of history. We wonder how the Jews listening to him could have rejected his words, for he quoted again and again from their own Scriptures and proved to them that Jesus was the King for whom they had so long waited. Paul was a wonderful preacher. It is fascinating to take his various addresses out of their environment and study them as examples of spiritual exaltation and religious fervor. I think he must have been a very animated speaker, and I can imagine how his voice rolled out the sentences with a vigor which must have started his hearers, while at the same time there was a tenderness in his tone when he spoke of the dear Christ and His love for men. Let us remember that whether we preach or speak, there can be little power in our address unless it comes from a hearty loyalty to Jesus Christ. When a man loves the Master, that very love makes him eloquent.

How wonderful it is that Paul quotes so often in this sermon as in many others, from the Old Testament. In these strange modern days some people are saying that the Old Testament is no longer binding, and that it is only a matter of interest that we need read it at all. But remember, our dear Lord Himself quoted it. Remember how He said, "Search the Scriptures," referring thus to what we call the Old Testament. Remember how it is said again and again concerning this or that event of His life that "thus the prophecies were fulfilled." How can it be possible that the message which God gave to His people before Christ came should be of no value to us to-day when Christ declared that He came not to destroy, but to fulfill? No, indeed! We go to the Old Testament for comfort and for help and we never go in vain. The Holy Spirit has a message for us wherever we look in the pages of the Old Testament.

## APOSTLES DID NOT

HESSITATE TO GO FORTH. I love to think that Paul, as well as the other Apostles, was so loyal in preaching first to the Jews. The Disciples were told to begin at Jerusalem when they went out after the Ascension of their Master. The first Christian mission was to the Jews, and even as the Christian leaders themselves were all Jewish men and women. But when the Jews refused to accept Christ, then the larger opportunity came, a fulfillment of our Lord's words, "Go ye into all the world," and the Apostles did not hesitate, but went everywhere, preaching the Gospel. Here we have a lesson for ourselves. Do not be so ready to turn away from about us. We must preach the Gospel to our own first, but we must also preach it everywhere. Because there are people in our home land who are not Christians, it is no reason why we should not preach the Gospel in foreign lands. We must begin at home, in our own hearts and lives and in our own families, and in our own communities, but we must reach out with that true sympathy for all men which Christ showed when on the cross He stretched out His loving arms, seeming to say to all the world, "Come unto Me." We must claim the world for Christ, not only to the part of it in which we live, but to the part of it in which we live.

## IMAGINE IT MUST HAVE BEEN HARD

for Paul to utter those words, "Lo, we turn to the Gentiles." I am sure he did not speak in anger, much less with a selfish bitterness. While he was a Roman citizen, he was also a Jew. It is always sad when we cannot help the very ones we especially wish to help. There is no greater sorrow in the world than to find those whom we love unwilling to accept the dear Christ. But we must not be bitter, nor must we feel that the effort is useless, because we have not succeeded with the one whom we love most. There are hungry souls waiting for the crumbs which fall from the table, and those who are careless or indifferent. There are lives waiting for the word of cheer. To those who must turn with all our hearts, still playing and hoping for the one who has refused our message, but eagerly seeking to do the larger work to which God calls us.

## MAKE THE GENTILES

LEADERS IN CHRISTIANITY. And how happy the Gentiles were! Many of them, particularly in this section of the country where Paul was preaching, felt themselves to be despised. They were called hard names often by the Jews, and their lives were frequently made miserable. But now the apostle began to tell them the story and to assure them that Jesus died for them as well as for the Jews. It must have been a glorious awakening which came to them, and we can imagine how much difficulty how they gladly welcomed the Gospel message. Large numbers believed. Perhaps they had heard of the Gospel in an indirect way before and thought that it did not apply to them. Perhaps they felt the hopelessness of their condition, weary as they were of idol worship, and yet not knowing the joy of praying to God. At any rate, we know that the great leaders of the church came from the Gentile world. The center passed from Palestine to Asia Minor, and then to Rome, and then to Alexandria.

## TO-DAY THE LAND THAT WE CANNOT HELP

loving, because Jesus lived there, is a desert and sad region. Some day, let us hope that it may be redeemed. Perchance our dear brethren of the Jewish nation may return thither and make it once more to bud and blossom, and perchance again, O glorious thought! they will accept their own King and worship Him and love Him and be ready to greet Him when He comes. But we must be very humble, although God has called us to this privilege and made the Gentiles leaders in Christianity. We must remember how we have been called, indeed, for many generations back, from heathen worship and heathen customs. We must follow the method of St. Paul in reviewing all the history of God's dealings with men and realize to the full His mercy and loving kindness toward us. May God grant that the blessings which He has poured upon us may not be selfishly grasped and held, but that we may go out in every direction, telling men everywhere that Christ loves them, and helping them to accept Him as their Savior.

## O, THOU GOD OF HISTORY, AS WELL AS

OF LIFE, help me to know how Thou hast been everywhere through the ages, guiding and leading Thy people though they knew it not. Help me to know that Thou hast been leading me, and forgive me if oftentimes I have rebelled against Thy leading and followed my own foolish ways. Fill me with Thy love that I may not be bitter against those who do not love Thee, but while trying to lead them to Thee, may I turn to those who will accept Thee, that Thy truth may be preached and Thy name glorified. And then, O King, hasten the day when all the world, Jews and Gentiles alike, shall acclaim Thee King of Kings and Lord of Lords. Amen.

## LOCAL CHURCH NOTICES

### EPISCOPAL

Monumental—The pastor, Rev. James W. Morris, D. D., will preach at 11 and 8 o'clock.

Holy Trinity—Services will be conducted by Rev. J. J. Gravatt, D. D., and Rev. Thomas G. Faulkner, assistant pastor. There will be Holy Communion in the morning chapel at 8 o'clock and the regular services at 11 and 8:15 o'clock.

St. Paul's—The pastor, Rev. W. Russell Bowie, D. D., will preach at the 11 and 8:15 o'clock services.

St. Andrew's—Holy Communion at 7:30 o'clock. Morning prayer and sermon at 11 o'clock; evening prayer and sermon at 8:15 o'clock. The pastor, Rev. Francis Ribble, will preach.

Epiphany—Rev. Wythe L. Kinsey, of New York, will preach at 8 o'clock on "The Preparedness of the Gospel of Peace" by invitation of the pastor, Rev. G. P. Craighill.

St. James—Morning prayer and sermon at 11 o'clock; evening prayer and sermon at 8:15 o'clock. The first session of the summer Sunday school will be held at 10 o'clock. The pastor, Rev. C. Fred and Peter, will preach at both services.

All Saints—The pastor, Rev. J. Y. Downman, will conduct the usual services at 11 o'clock in the morning and 8 o'clock in the afternoon, with Holy Communion at 8:30 o'clock this morning.

### PRESBYTERIAN

First—Preaching at 11 and 8 o'clock by the pastor, Rev. F. T. McFadden, D. D.

Second—The pastor, Rev. Russell Cecil, D. D., will preach at 11 and 8:15 o'clock.

Grace Covenant—The pastor, Rev. J. Calvin Stewart, D. D., will preach at 11 and 8:15 o'clock.

Westminster—The pastor, Rev. James Y. Fair, D. D., will preach at the 11 and 8:15 o'clock services.

### BAPTIST

Broadway Memorial—The pastor, Rev. W. E. Gibson, will preach at 11 o'clock on "Sabbath Day Problems," and at 8 o'clock on "The Unrepentant Thief."

Grove Avenue—The pastor, Rev. W. C. James, will take for his subject "A Spiritual Awakening" and at 8:15 o'clock Rev. W. W. Townsend will be ordained.

First—The pastor, Rev. George W. McDaniel, D. D., will preach at 11 and 8:15 o'clock.

Pine Street—This morning at 11 o'clock the pastor, Rev. J. B. Hutson, D. D., will take for his subject "A Spiritual Awakening" and at 8:15 o'clock Rev. W. W. Townsend will be ordained.

Immanuel—Children's Day exercises will take place at the morning service. At night the pastor, Rev. L. Smith, will speak on "The Second Coming of Christ," the service to be followed by the observance of the Lord's Supper.

Leigh Street—The pastor, Rev. J. W. Wicker, D. D., will preach at 11 o'clock on "A Happy Life" and at 8 o'clock on "An Unhappy Life."

Highland Park—Rev. J. Sidney Peters will speak at the morning service, and the evening service will be conducted by the pastor, whose topic will be "The Law of Life."

Monument—The pastor, Rev. J. K. Joffitt, will preach at 11 o'clock on "Something New Under the Sun—A Discussion of the Sunday Laws and of the Sudden Accession of Zeal in Their Enforcement by the Authorities." Regular services will be conducted at 8 o'clock.

Monument—Rev. R. H. Potts, D. D., will preach both morning and evening. Branch Memorial—Morning service will be conducted by the pastor on "The Fatherhood of God." There will be no service in the evening, as the congregation will join with Oakwood Baptist Church in the morning service, led by Rev. C. B. Arendall. Tent services will be held at Thirty-fourth and P Streets each night at 8 o'clock.

Palma Station—The pastor, Rev. W. Ashbury Christian, D. D., will preach at 11 o'clock on "The Key to the Inheritance," and at 8 o'clock on "Why Should We Worry?"

Ashbury—On account of illness, Rev. J. O. Babcock will be unable to fill his pulpit. Rev. J. L. Bray, former service of Clay Street Church, will preach at the morning service, and Mr. Cunningham at night.

Century—The pastor, Rev. T. A. Smoot, D. D., will preach at 11 and 8:15 o'clock. His subject this morning will be "The Prophet and His Message," and at night, "The Tide in the Affairs of Men."

Broad Street—Preaching at 11 and 8:15 o'clock by the pastor, Rev. Fred R. Chénault. The morning subject will be

"A Good Place to Hide a Good Thing," and the evening subject, "A False Longing."

## CHRISTIAN.

Seventh Street—The pastor, Rev. H. D. C. MacLachlan, D. D., will preach at 11 o'clock on "The Joy of Christian Service," and at 8 o'clock on "The Great Essential."

Hanover Avenue—The minister, Rev. George W. Kemper, will preach at 11 o'clock on "The Decline of Great Convictions," and at 8:15 o'clock on "A Call of Love."

Colonial Place—Sunday school at 4 o'clock followed by preaching services. Cowardin Avenue—The pastor, Rev. F. Wayne Long, will occupy his pulpit at both services, taking for his morning subject, "The Waters of Marah," and in the evening, "The Look of Jesus."

## CHRISTIAN SCIENCE.

First Church of Christ Scientist—Regular services will be held this morning at 11 o'clock. The subject will be "Is the Universe, Including Man, Evolved by Atomic Force?"

## ADVENTIST.

Life and Advent—Elder James Howie will preach at 11 o'clock on "The Rise and Fall of the Literal and Mystic Babylon." There will also be service at 8:15 o'clock.

## UNITARIAN.

First—The minister, Rev. Frank Pratt will preach at 11 o'clock on "Hell, Here and Hereafter." Sunday school will be held at 12:30 o'clock.

## SALVATION ARMY.

William Byrd Park—Services at 3:45 o'clock. Sunday night services will be held in the army auditorium, 120 North Seventh Street.

## CENTRAL Y. M. C. A.

Men's Life Problem Club—Led by W. C. Norman, 8:30 o'clock. Rev. J. J. C. Greer, Jr., will speak on "Finding the Guide." C. L. Leonard will speak on "Manners and Customs of the Philippine Islands" in the boys' lobby at 2:30 o'clock.

## TO MEET IN MINNEAPOLIS

National Chamber of Commerce Directors to Be Entertained on June 22.

WASHINGTON, June 17.—Directors of the Chamber of Commerce of the United States are to meet in Minneapolis June 22 at the invitation of the Civic and Commerce Association of that city. The annual meeting of the body is always held in Washington, but meetings of the directorate are held in various cities throughout the country.

Aside from the business sessions next Thursday, there will be a luncheon by the Civic and Commerce Association and dinner at the Minneapolis Club with a group of prominent business men of the city. Friday there will be a luncheon given by the St. Paul Association of Commerce, an automobile ride about Minneapolis, and finally a dinner with invited guests at the Lafayette Club, Lake Minnetonka. R. Goodwyn Rhett, of Charleston, S. C., president of the national body, will preside at the meeting of the board of directors.

## ARGENTINA LOSING SHIPS

Vessel Owners Selling Their Craft to Other Nations as Result of European War.

BUENOS AIRES, June 17.—The complete dissolution of the nascent Argentine mercantile marine appears to be fast approaching as a result, primarily, of the European war.

Before the conflict in Europe began there were a number of indications that attempts to create and maintain a national mercantile marine representing the Argentine Republic might be successful, notwithstanding that the efforts were handicapped by a number of factors. Onerous and vexatious laws and regulations are in force, among them a law that requires that every captain or commander of an Argentine vessel must be Argentine. One-third of the crew must be Argentines.

Many European nations are now paying so high for tonnage that the Argentine owners of vessels are selling out to the European buyers, or to Uruguayan and Chilean companies. The lack of coal has been a factor in the disintegration of the Argentine merchant fleet.

## COAL OPERATORS MEET

Discuss Plans for Standardization of Bituminous Industry at Conference in Pittsburgh.

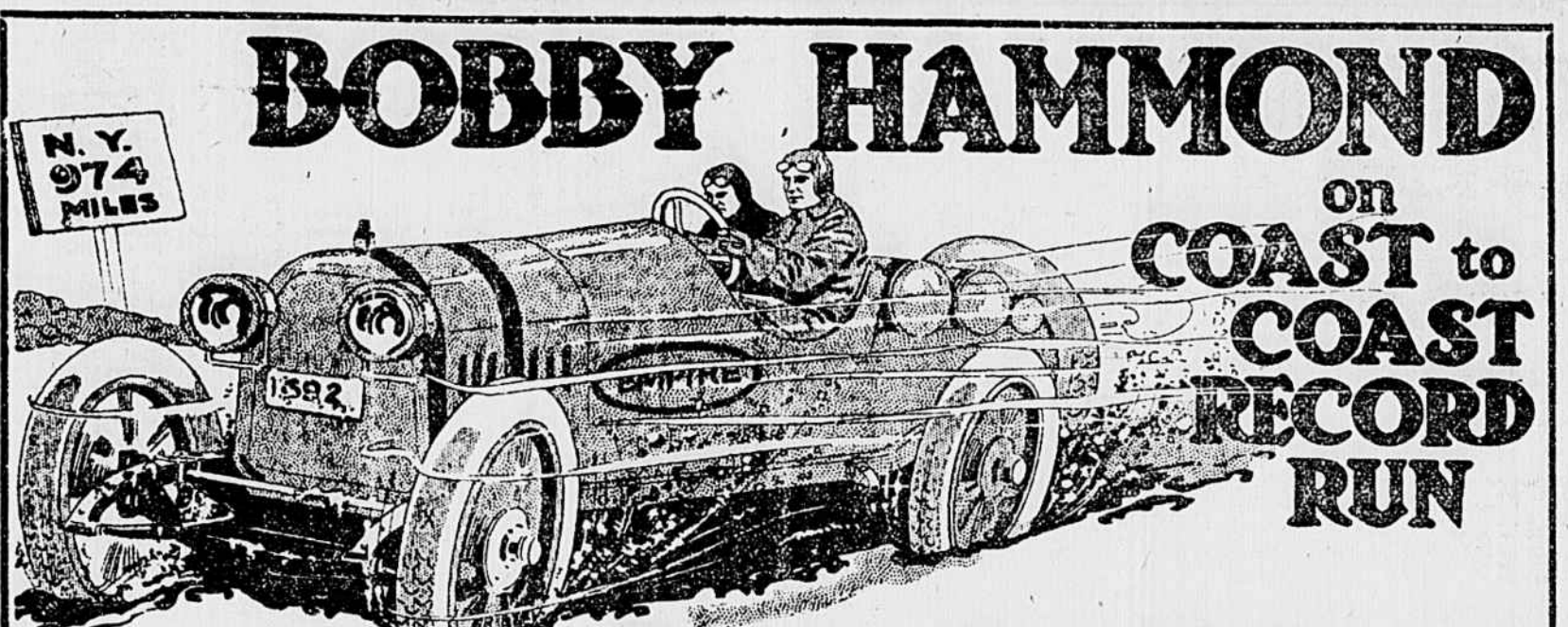
PITTSBURGH, June 17.—Plans for developing a system of standardization for the bituminous coal industry of the United States were discussed at a conference here yesterday between 125 coal operators from Western Pennsylvania, Ohio and West Virginia and Federal Trade Commission, and D. H. Morrow, special agent. The operators were asked to suggest means of securing information for a thorough study of the bituminous coal situation, and to criticize a tentative draft of questions to be circulated throughout the country.

## WILL TAKE CHARGE OF NAVY

Rear-Admiral Martin Sails to Assume Important Post in Argentina.

NEW YORK, June 17.—Rear-Admiral Juan A. Martin, president of the Argentine Naval Commission in the United States, has passage to Buenos Aires on the steamer Vasari, which left to-day. He will take command of the Argentine navy. He has been in this country to supervise the manufacture and purchase of naval supplies for Argentina.

A second contingent of American boxers sailed for Buenos Aires on the Vasari. In the party are Albert Baoud, Ted Lewis and Charles Johnston.



# BOBBY HAMMOND

on COAST to COAST RECORD RUN

## Proves Our Claims of 30% More Speed, 30% More Power 40% More Mileage

Automatic Carburetor Company, Chicago, Ill.—Gentlemen: On my recent record breaking run from San Francisco to New York in 6 days 10 hours and 58 minutes my Empire car was equipped with one of your Vapor Plugs. I wish to say that it is everything you claim it to be, giving my motor 30 to 35 per cent more speed, power, and saving in gas. It's a wonder, and I have ordered my new especially built racing car equipped with one of your plugs. Very truly yours,

New York City, June 8, 1916.  
Bobby Hammond  
1649 Amsterdam Avenue,  
New York City.

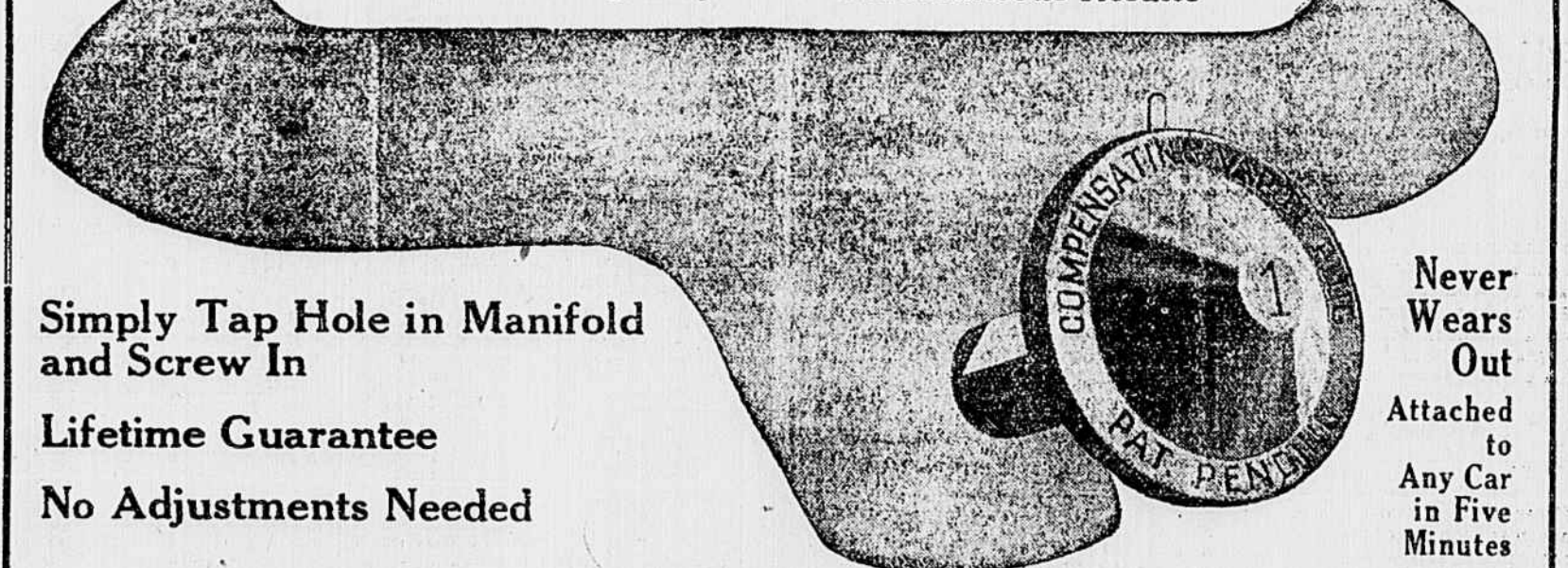
Read what the holder of the coast-to-coast record—6 days, 10 hours, 58 minutes—from San Francisco to New York—says about the performance of the Compensating Vapor Plug that he bought at retail and put on his Empire Car.

Then consider just how severe this test was—under varying altitudes and temperatures; through snow, mud, rain, sand, desert, mountains; over roads that varied from boulevards to cow paths. Finally, consider the dian (an average of more than 35 miles per hour). He skidded off a rain-soaked Pennsylvania road and turned 14 miles to the gallon of gas and 11 miles through the mountains.

Compare this test with the most strenuous conditions you will ever meet when motoring and you will appreciate what the Compensating Vapor Plug will do for you at average touring speed over average roads and under slight variations in altitude. When the Compensating Vapor Plug can live up to our claims at mile-a-minute and better speed over the most terrible driving conditions imaginable, it can do far more for you than we claim.

# Compensating Vapor Plug

Makes Starting Easy Instantaneous Results



Simply Tap Hole in Manifold and Screw In  
Lifetime Guarantee  
No Adjustments Needed

## Make Your Test as Severe as Hammond's

Put a Compensating Vapor Plug on your car at our risk—that's what our 30 day money-back-if-not-satisfied offer means—and then test it out over the roughest roads in your locality. Pick out the worst day possible for your tests and put a heavy load in your car. If you can find any worse conditions than these, do it. We are not limiting our claims for the Compensating Vapor Plug to ideal conditions. We don't want you to test its merit over boulevards or under sunny skies. The Compensating Vapor Plug is made on a scientific principle that is covered and protected by patents.

Like all big successes, the Compensating Vapor Plug has its imitators; but these imitators cannot construct their devices under our principle without infringing our rights and inviting immediate prosecution, and the principle that we use is the only scientifically correct method of gaining a maximum saving in speed, power and mileage.

So don't buy any auxiliary device except the original and the one you can be sure of.

## Read What These Users Say—Thousands of Others Like Them

Increased Mileage 45%  
Minnetonka, N. Y.  
Gentlemen: I put the C. V. P. on an old Chalmers, and I believe it is a good thing. This car made about twelve miles to the gallon; now she is making twenty and seems to have a great deal more power. W. J. RYAN.

Saves \$30.00 a Month  
Ft. Worth, Tex.  
Gentlemen: I take pleasure in recommending the Compensating Vapor Plug. I have been running a jitney for the past fifteen months and know just what it takes to run one. I was burning three quarts of gasoline each hour I drove my car before I applied this Vapor Plug. I am now burning two quarts to the hour, giving me a saving of about \$100 per day, and my car has an enormous lot of power and a great deal more speed since applying the Vapor Plug. She also makes a quicker getaway, and I wouldn't take anything for mine. A. E. CADE.

Gained 5.5 Miles per Gallon  
Norwich, N. Y.  
Gentlemen: On a wet day, we put on a special gasoline tank, measured the gallon with a graduated graduate and drove the car 17.2 miles. Then we put on the Compensating Vapor Plug, measured the gallon and drove another 17.2 miles. The difference was a gain of 5.5 miles. I will therefore see that I effected a saving of practically 33 1/3% in gasoline, and besides my car runs smoother. I would not have it removed for \$100.00 if I could not replace it with another. W. C. FORBES, Asst. Mgr.

77 Miles on 25 Gallons  
Denver, Colo.  
Gentlemen: I am using one of your Compensating Vapor Plugs on a Ford automobile. On March 29th I drove 77 miles on 25 gallons of gasoline over bad roads. A. C. WARD.

58 Miles on 2 Gallons  
SAFETY FIRST GARAGE, La Salle, Colo.  
Gentlemen: Last week we put one of your old mail carrier's cars, and he had wonderful success with it. He drove 58 miles on 2 gallons of gasoline, made 135 calls and did not stop his engine a single time. I guess that's going some. ABARR & FISHER, Linden, Mich.

Gains 4 Miles Per Gallon  
C. A. Sutcliffe's Garage at Linden  
Gentlemen: On May 7th I had installed at C. A. Sutcliffe's Garage at Linden one of the Compensating Vapor Plugs. I drove my Cadillac 4 to Detroit loaded to capacity. My speedometer reached 604 miles, using exactly 4 gallons of gasoline, which is a little better than 15 miles per gallon, showing a gain of 4 miles per gallon. I also wish to say that I have all the power and speed that the guarantee warrants. Respectfully yours, W. C. WOOLVERTON, Prop. Linden Milling Co.

Wouldn't Take \$50.00  
Fenton, Mich.  
Gentlemen: I have installed a number of your Compensating Vapor Plugs and they are giving fine satisfaction. One man said he would not be without it for \$50.00. I am using one on my Buick car and find that it gives perfect satisfaction. Yours truly, J. A. THOMPSON, Buick Agent.

## Buy Now and Forget the High Cost of Gasoline

Don't drive your car another day at the present high price of gasoline without equipping it with a Compensating Vapor Plug. It gets at the very things that are the matter with your old car—lack of power, loss of speed, increased gas consumption. It makes your new car livelier than ever.

Accept this money-back-if-not-satisfied offer here and now. The STATE DISTRIBUTORS: VIRGINIA AUTO SUPPLY COMPANY 605-613 W. Broad St., Richmond, Va.

SUB-DEALERS IN VIRGINIA:

Alexandria County—R. L. Myers, Alexandria, Va.	Goodland County—Cardwell Garage, Cardwell, Va.
Allegany County—W. H. Massie, Barber, Va.	Lancaster County—G. A. Valden, White Stone, Va.
Alleghenie County—Sclater Hardware Co., Scottsville, Va.	Middlesex County—Smith Bros., Urbanna, Va.
Augusta County—Fred A. McCormick, Waynesboro, Va.	Northampton County—G. A. Valden, White Stone, Va.
Buckingham County—Sclater Hardware Co., Scottsville, Va.	Prince George County—Richmond Eng. Co., City Point, Va.
Cumberland County—Carterville Garage, Carterville, Va.	Prince Edward County—J. F. Walton & Co., Farmville, Va.
Chesterfield County—G. J. Saunders, Petersburg, Va.	Roanoke County—Roanoke Auto Supply Co., Roanoke, Va.
Charlotte County—W. S. Hearn, Port Royal, Va.	Rockbridge County—W. F. Crist, Goshen, Va.
Gloucester County—F. K. Shackelford, Sassafras, Va.	Shenandoah County—N. E. Pendleton, Petersburg, Va.

Dealers wanted in territory not covered. Get in quick.

## City Auditorium Mass-Meeting

ON Sunday Blue Laws

Principal Address by PROF. C. S. LONGACRE, National Secretary Religious Liberty Association.

SUNDAY, JUNE 18TH, 8 P. M.